

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE

BOARD/COMMITTEE: Fire Rescue & Emergency Medical Response Advisory Board

Please return to:

County Administration  
The Villages Sumter County Service Center  
7375 Powell Road  
Wildwood, FL 34785  
Tel: 352 689 4400 - Fax: 352 6800 4401

or

Email completed application to Jane Strone:  
[jane.strone@sumtercountyfl.gov](mailto:jane.strone@sumtercountyfl.gov)

NAME:	Cushing	T.	Hurd
	FIRST	MIDDLE	LAST
ADDRESS: 1388 Hollyberry Place			
CITY:	STATE		ZIP CODE:
The Villages	FL		32162
E-MAIL ADDRESS	TELEPHONE HOME:		OFFICE:
cushinghurd@ymail.com	352-350-7186		352-638-1768
<b>OCCUPATION:</b>		<b>PLACE OF EMPLOYMENT</b>	
Retired (Teacher, Public Health Educator, Community Public Health Consultant, Health Communications Instructor/Educator, (Reevaluate current Fire Research and Analysis Business Owner.		Currently have my own business. Northeastern University, Boston, MA	
<u>Gallery Voices Communications</u>		Rescue and EMS contracts) and look at the issues surrounding the privatizing of EMS. (More details will be forth coming as fast as I can publish for you and other board Members) Health Waltham Initiative	
EDUCATION: BS Education, Masters in Public Health Communication,			
PROFESSIONAL ORGANIZATIONS: American Public Health Association American Association of Physical Education, Health, Recreation & Dance			
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?			

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**

2004 -2006 Mayor's Committee on Health Care	City of Waltham, Ma	(Saved over \$250K kick backs)
2004 -2006 Community Grant Researcher and Private Sector Consultant		
2004 -2006 Healthy Communities Initiative; A complete assessment of the health of the city; not just physical health, but the health of the city in general. ( can't explain all here)		
2004 Key Note Speaker for the City of Waltham as they struggled to keep there Trauma One E.R. and Hospital open		
2005 -2006 Northeastern University Doctoral Program		
2002 Keynote speaker at American Public Health Conference in Philadelphia, Pa		
2001 Keynote speaker at American Public Health Conference in Atlanta, GA ( two months after 9-11)		
* Footnote: I will forward more on to you as I access it. I will put it in presentation form/PowerPoint so it can be presented anytime anywhere at an instant's notice.		

**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**

Please allow me a little latitude as I am trying to get this is ASAP; suffice to say, much of my training and experience is medically oriented. On the front lines on the streets of Boston; I have EMS training, experience and knowledge of all aspects of EMS service delivery including dispatch, operations and logistics centers. A lot of my work has utilized GIS Mapping to better analyze service and barriers to prompt service. A great tool for improving response time

**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**

1. Working knowledge and expertise of what it takes to have a top rate EMS system
2. Ability to research and locate grants to continue providing top notch service
3. Good presentation skills and the ability to communicate effectively with people on all levels, especially those in the community.
4. Help save money (trim excess and waste) while improving response times and quality of service, this should include mandating AEDs on all first response vehicles, county vehicles and contractually requiring the EMS provider(s) servicing Sumter County to provide an ongoing training program.

**REFERENCES**

Please list three references with telephone numbers:

1. Liz Jennings RN 352-346-1847
2. Pam Urciuolo RN 352-638-0466
3. Steve Baccari 781-724-3984
4. Jeannette McCarthy 781-314-3100 Current Mayor City of Waltham, MA

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be will to file the required financial state? YES

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations? X YES ☐ NO

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

*If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.*